

# NATIONAL MARITIME SALVAGE CONFERENCE & EXPO

Oct. 6-8, 2009  
Key Bridge Marriott  
Arlington, Va.

## APPLICATION FOR TABLE TOP EXHIBIT

We are pleased to offer table top exhibits at the **National Maritime Salvage Conference & Expo**, taking place Oct. 6-8, 2009 at the Key Bridge Marriott, Arlington, Va. Each draped table is 6' X 30". **Exhibits are limited to the table top.** Please let us know your requirements by filling out and returning the form below.

**Please reserve a table top for us at the National Maritime Salvage Conference & Expo for the fee of \$2200. (Please specify your affiliation with ASA by checking the corresponding box below.)**

**ASA Member:** Fee of \$2200 includes tabletop exhibit on Oct. 6 & 7 and one full conference registration, giving admission to all conference sessions, luncheons, & the reception. As a benefit of being an ASA member, this registration also includes the training seminar on Oct. 8. Additional attendees from your company must register as delegates. For delegates, the registration fee for the conference only is \$775. The registration fee for the conference plus the training seminar is \$1125. All payments must be received by Marine Log no later than Sept. 14.

**Non-ASA Member:** Fee of \$2200 includes tabletop exhibit on Oct. 6 & 7 and one full conference registration, giving admission to all conference sessions, luncheons, & reception on Oct. 6 & 7. Additional attendees from your company must register as delegates. For delegates, the registration fee for the conference only is \$775. The registration fee for the conference plus the training seminar is \$1125. All payments must be received by Marine Log no later than Sept. 14.

- [ ] **My exhibit will require an electric outlet**  
[ ] **Check enclosed** (Payable to *Marine Log.*)  
[ ] **Charge my**    [ ] Master Card    [ ] Visa    [ ] American Express

Account Number \_\_\_\_\_ Card Expires \_\_\_\_ / \_\_\_\_

Name of Cardholder \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_

### **Contact Person for Exhibit:**

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone/Fax \_\_\_\_\_

E-mail \_\_\_\_\_

### **Conference Attendee:** (if different from above)

Name \_\_\_\_\_

Title \_\_\_\_\_

Phone/Fax \_\_\_\_\_

E-mail \_\_\_\_\_

**PLEASE FORWARD** a description (25 words or less) of your company's products and/or services and a high-res version of your company logo to Michelle M. Zolkos at [mzolkos@sbpub.com](mailto:mzolkos@sbpub.com).

**RETURN FORM TO:** Jane Poterala, Conference Director, *Marine Log*, 345 Hudson St., Flr. 12, New York, NY 10014; Telephone: (212) 620-7209; Fax: (212) 633-1165; [jpoterala@sbpub.com](mailto:jpoterala@sbpub.com)